



The Public Service Commission State of South Carolina

COMMISSIONERS
Nikiya "Nikki" Hall, Sixth District
Chairman
Swain E. Whitfield, Fifth District
Vice Chairman
John E. "Butch" Howard, First District
Elliott F. Elam, Jr., Second District
Comer H. "Randy" Randall, Third District
Elizabeth B. "Lib" Fleming, Fourth District
G. O'Neal Hamilton, Seventh District

Jocelyn Boyd
Chief Clerk/Administrator
Phone: (803) 896-5133
Fax: (803) 896-5246

Clerk's Office
Phone: (803) 896-5100
Fax: (803) 896-5199

January 28, 2015

Mr. Austin Elliott, Esquire
Kulp Law
Post Office Box 337
Charleston, SC 29402

In Re: Docket No. 2015-35-T – Application of Simmons Moving, LLC d/b/a College Hunks Moving for a Class E (Household Goods) Certificate of Public Convenience and Necessity for Operation of Motor Vehicle Carrier

Dear Sir/Madam:

In order that this Application may be further processed, the following two (2) steps must be completed as soon as possible:

1. Have the enclosed Notice of Filing published at Applicant's expense, One Day, in a newspaper(s) of general circulation in the state of South Carolina in the service area desired. See Commission Regulation 103-817.

THIS NOTICE MUST BE PUBLISHED NO LATER THAN FEBRUARY 11, 2015.

2. Furnish this office with the Original Publishers' Affidavits **no later than FEBRUARY 23, 2015**.

Please refer to applicable South Carolina statutes, Commission orders, rules and regulations, including Commission Order No. 2013-388.

Please carefully review the Notice of Filing. If the Notice is not to your satisfaction, or if you find any errors, please notify us before publishing.

Failure to comply with the above on or before the dates indicated may result in the **DISMISSAL** of your pleading.

Should this matter be set for public hearing, you will be furnished further instructions. If you have any questions regarding this matter, please contact the Clerk's Office at (803) 896-5100.

Sincerely,

Janice B. Schmieding
Clerk's Office
Enclosures